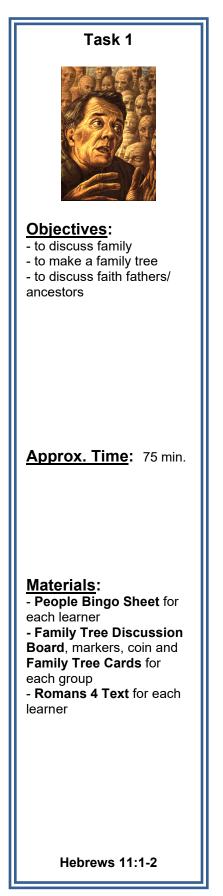


biblepicturegallery.com

Hebrews 11:1-2					
1.	Family Tree	2			
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5.	<b>Questions, Questions?</b>	26			
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### Family Tree

### <u>Instructions</u>:

Part A: Introduction

- 1. Put up the cover page of the curricula, *Faith Ancestors*, and elicit from the learners what an *ancestor* is. List some of the ideas generated on the board such as:
  - a person from whom one is descended
  - forebear
  - progenitor
  - fathers & mothers, grandfathers & grandmothers, great grandfathers & great grandmothers etc.
  - family tree
- 2. Hand out the **People Bingo Sheets** to each learner. Instruct the learners that they are to circulate among their classmates to find out information about them. They should ask the question to elicit a yes or no answer and write in the name of the person who answers **yes**.
- 3. Review orally with the learners how the question is formed for each question.

**Instructor Note:** <u>**Optional**</u>: for **advanced** proficiency learners they should get a full page BINGO and for **lower** proficiency learners they need to only get a limited number, perhaps 3.

- 4. The object of the task is to get a BINGO fill in a line vertically, horizontally or diagonally.
- 5. When someone has a BINGO, lead a circle *drill*:
  - have the first learner ask the first question on the sheet to the learner next to him/her
  - have that learner answer yes or no
  - if the responder answers *no*, *I* don't then the questioner should then ask, *Who does?*
  - the responder should then answer from their sheet or say, *I don't know.*
  - the responder then becomes the questioner of the person on his/her other side.

### Family

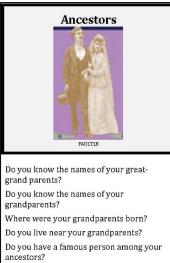
Question: Are you? I Answer: Yes, I do. No,	-	I don't know.
is the firstborn in the family.	is a mother.	knows the meaning of his/her name.
is a grandparent.	knows where his/her ancestral home is. (Where his/her ancestors were born.)	knows his/her grandfather.
has a son.	likes to learn about his/her ancestors.	is a father.

People Bingo Sheet

### Part B: Talking about Family

- 1. Explain that in this task each of the learners will have an opportunity to talk about their relatives, their ancestors, their traditions, celebrations, birth stories, jobs and names.
- 2. Have the learners form groups of four.
- 3. Hand out a **Family Tree Discussion Board**, markers, a coin and a set of **Family Tree Cards**.
- 4. Explain the process of the activity:
  - Place the 8 cards on the tree in the middle of the board.
  - Each group member starts with his/her marker on one of the tree squares on the four corners of the board.
  - On his/her turn, the learner tosses the coin and moves his/her marker along the squares, **2 squares** if the coin is **heads** and **1 square** if it is **tails**.
  - When a learner lands on a square with a picture, he/she needs to pick up the **Family Tree Card** with the corresponding picture and read one of the questions to the learner sitting on their right.
  - The activity is finished when everyone has gone around the board at least once.





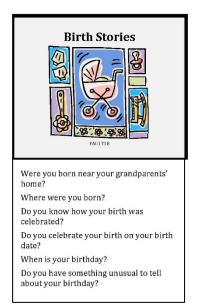
Do you have any writings or things passed



down from your ancestors?

#### **FAITH ANCESTORS**

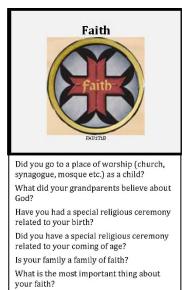
### Unit 1 Fathers of Faith





Are you living where you grew up? Is the home you are now living in like the home you grew up in? How? How not? Where did your mother live as a child? Where did your grandfather live as a child? Describe the home where you grew up. How many times have you moved?

Jobs FAITTE
Where did your grandfather work?
Are you in the same occupation as your father?
What kind of work did your grandmother do?
Is there an occupation that most of your family has been in?
What kind of work did your grandfather do?
What kind of work did your great- grandfather do?





Name two important celebrations in your family.

Do you celebrate birthdays in your family? How would you like to celebrate your next birthday or special occasion?

Do you have a 'coming of age' celebration? What is the most important celebration in your family?

Has anyone in your family been baptized?



Have you ever changed your name? Why? Were you named after someone?

### Part C

- 1. Ask the learners to draw their genealogy, that is, make a diagram or chart of their ancestors (Family Diagram).
- 2. Provide each learner with poster paper and markers. Invite each learner to draw a diagram of their family using whatever form they are familiar with.
- 3. In pairs, have the learners explain their **Family Diagrams** to one another. Then have each learner share one or two interesting facts about their partner's diagram with the entire class. (If you have a large class, this could be done in groups of four.)

### Part D

- 1. Explain that we will be focussing on some of the men & women who are the physical and/or spiritual ancestors of the faithful followers of God. Most of the accounts of their lives are in the books of Genesis & Exodus of the Holy Bible.
- 2. Hand out the page of excerpts from Romans 4. Present to the learners that Paul, in the 1<sup>st</sup> century, wrote these in a letter to the Christians in Rome (Romans 4, The Message).
- 3. Have the learners highlight every phrase with *father* in it.
- 4. Elicit the phrases from the learners and write them on the board. Encourage them to explain what they think they mean.

Abraham, our first father in the faith <i>line 1</i>	Abraham is father of all people <i>line 1-2</i>	
Abraham is, father of those who have undergone the religious rite of circumcision <i>line</i> 6-7		
Abraham is father of us all. <i>line 10</i>	He is not our racial father <i>line 10</i>	
He is our faith father <i>line 11</i>	We call Abraham "father" <i>line 11-12</i>	
"I set you up as father of many peoples" <i>line</i> 15-16	he was made father of a multitude of peoples line 17	

5. Point out that we will look more closely at Abraham and some of his descendants.

6. Elicit what the learners already know about Abraham, Sarah, Isaac, Jacob, Joseph & Moses.

Answor Kow

### **Our Faith Father**

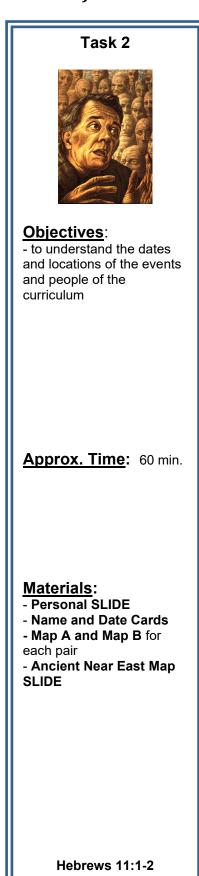
Abraham, our first father in the faith . . . Abraham is father of
all people who embrace what God does for them while they are
still on the "outs" with God, as yet unidentified as God's, in an

- <sup>4</sup> "uncircumcised" condition. It is precisely these people in this condition who are called "set right by God and with God"!
- Abraham is also, of course, father of those who have
  undergone the religious rite of circumcision not just because of
  the ritual but because they were willing to live in the risky faithembrace of God's action for them . . .
- <sup>10</sup> For Abraham is father of us all. He is not our racial father that's reading the story backward. He is our faith father... We
- call Abraham "father" not because he got God's attention byliving like a saint, but because God made something out of
- <sup>14</sup> Abraham when he was a nobody. Isn't that what we've always read in Scripture, God saying to Abraham, "I set you up as father
- 16 of many peoples"?

And so he was made father of a multitude of peoples. God

himself said to him, "You're going to have a big family, Abraham!"

Excerpts from Romans 4 Text, The Message



### The Ancient Near East

#### Instructions: Part A: Personal Time Line

1. Review the concept of a time line. Show how a timeline marks past, present and future. Show how to mark an event on the time line. Use a version of your own time line to illustrate on the board or the **Personal SLIDE**.

Present /\_\_\_\_/\_\_/\_\_\_/\_\_\_/\_\_\_/

- 2. Have each learner draw their own time line, putting on it significant events from their life.
- 3. In small groups, have learners share their time lines.



Personal SLIDE

#### **FAITH ANCESTORS**

#### Unit 1 Fathers of Faith

### <u>Part B</u>

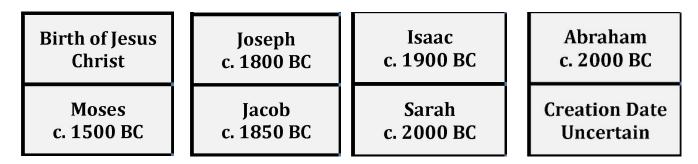
- 1. Tell the learners that in this book they will be exploring the lives of people that lived long ago. The lessons will look at significant events in the time lines of their lives.
- 2. Draw the learner's attention to the **time-line** that is on the large sheet on the wall.

**Instructor Note:** On a very long piece of paper (3 meters or however much room you have on the wall) draw this time line. Do not write the names on it as the learners will stick the cards with names on in the appropriate places.

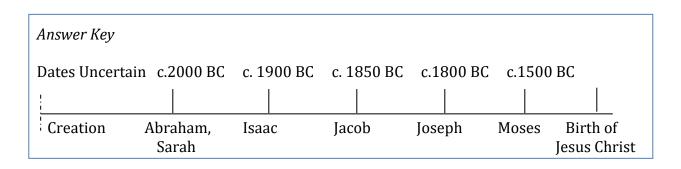
This is what the final time line should look like. This page can be copied to give to the learners as a worksheet.

- 3. Place any historic events that the learners mention on this time line.
- 4. If there are events from the learner's own cultural heritage that can be integrated with the time line, add them.
- 5. Explain that in this study of Hebrews 11, we will be looking at the lives of many different people that lived in the ancient Near East a long time ago.
- 6. Hand out the Name and Date Cards, one or two per learner.

**Instructor Note:** you may have to explain that B.C. means before the birth of Christ, and C. means 'circa' or 'about'.



7. Have the learners find the date on the time line that corresponds with the date on their card. Have them stick the card to the time line on the wall.

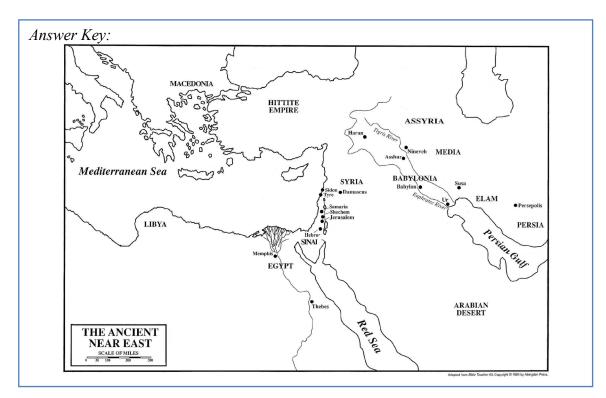


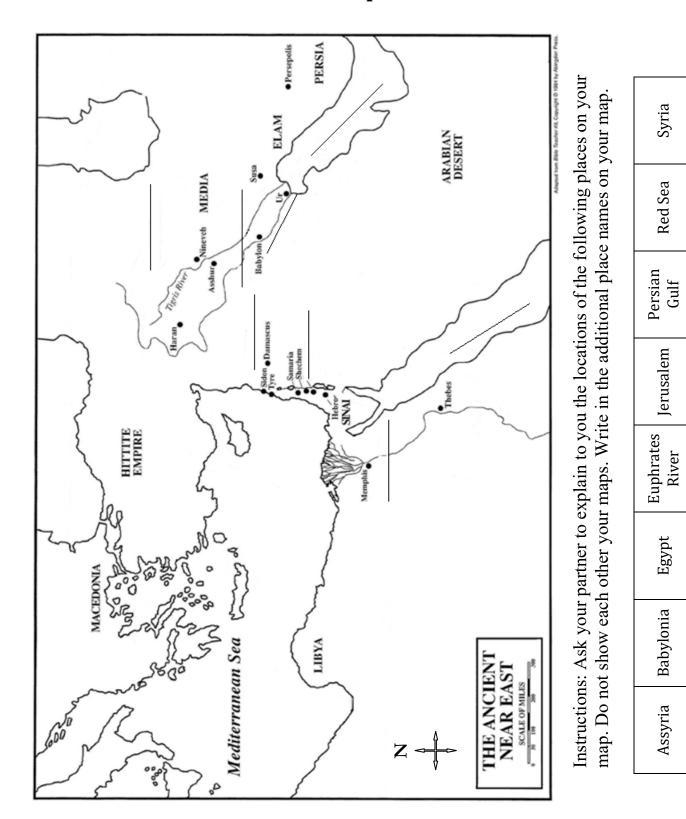
### <u>Part C</u>

- 1. Distribute the **Map A** and **Map B**. Explain that most of the events in these people's lives took place in this area.
  - Elicit and list the main geographic features.
  - Ask the learners what they already know about this area, both in history and at present.
- 2. Have the learners form pairs, Learner A and Learner B. Instruct the learners to ask each other where the places are to fill in the gaps in their maps. Make sure they do not show each other their maps, but rather explain the locations to one another.

Ask the learners to write in the additional place names on their maps.

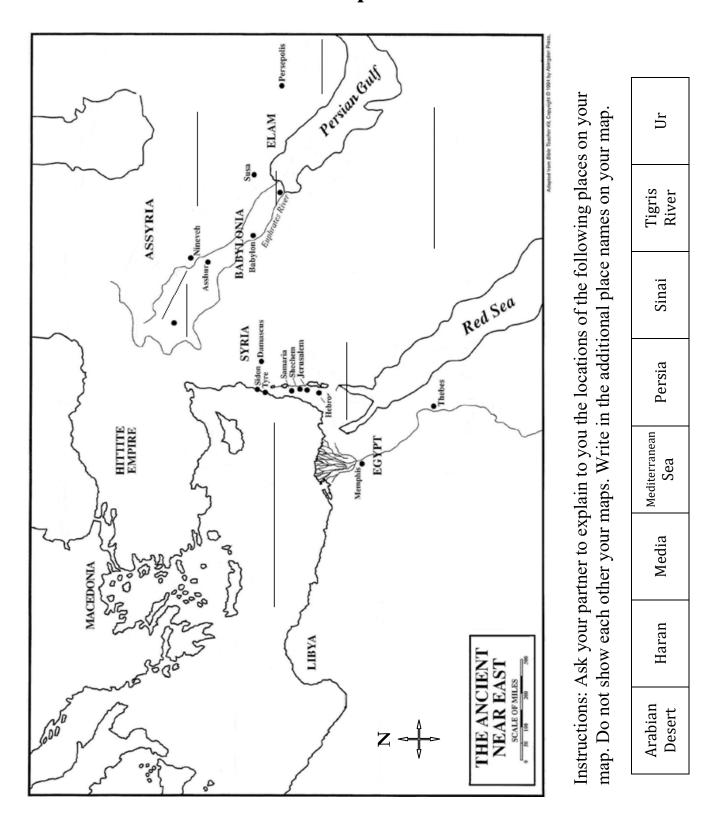
3. Put up the **Map of the Middle East SLIDE** and take up answers from the class.



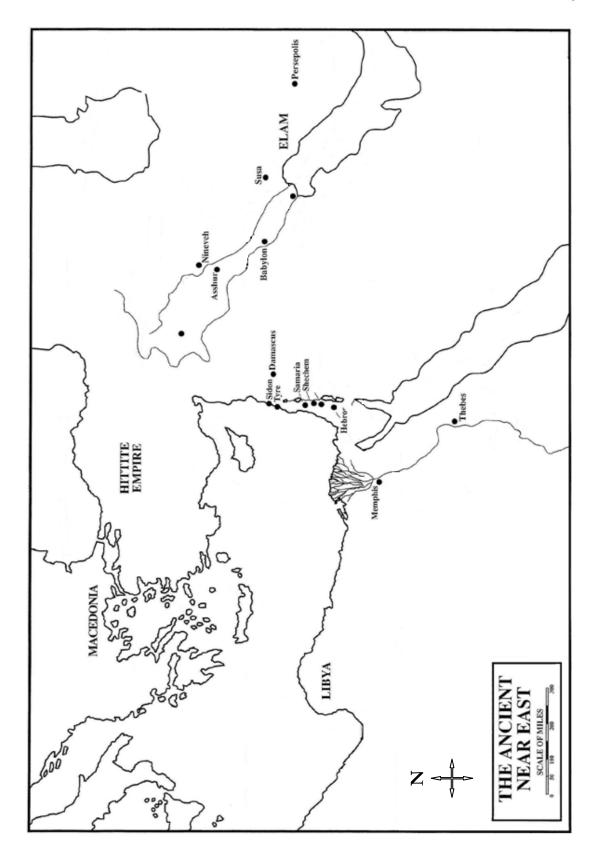


Map A Worksheet

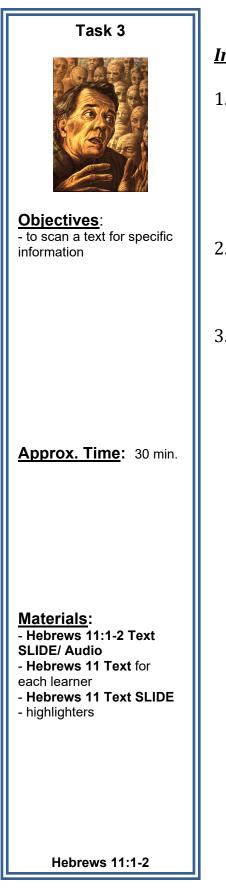
Map B



Map B Worksheet



Ancient Near East Map Worksheet/SLIDE



### God's Approval

### Instructions:

1. Play the Audio or read the **Hebrews 11:1-2 Text** aloud to the learners.

**Instructor Note: All** the **Audio Files** for the whole curriculum are embedded in the **PPT SLIDES**. Click on the Audio Icon (1) to listen.

- 2. Ask the learners to listen for the topic or theme, what the passage is about. Play or read the text again. If they have trouble, tell them it's one word. FAITH.
- 3. Present the idea of scanning: quickly running your eyes over the text to find specific details.

**Hebrews 11:1-2** 

# What is faith? It is the confident assurance that what we hope for is going to happen. It is the evidence of things we cannot yet see. God gave his approval to people in days of old because of their faith.

Hebrews 11:1-2 Text SLIDE

- 4. Hand out the **Hebrews 11 Text**. Ask the learners to scan for the word 'faith'. How many times does it occur? Have the learners highlight each instance that they find. Give them a time limit. Explain that we are not reading for all the details; we only want to see how many times 'faith' is used. We will be reading all the details later in the course.
- 5. Have the learners compare with their neighbours to see if they missed any. What is the final count? *Answer Key*: 14
- 6. Ask the learners to scan the Hebrews 11 text again for proper names. How many people are mentioned by name (the names will be capitalized)? How many places are named? Are any special events named?

Answer Key:			
Peo	ple	Places	Events
God 15x	Joseph 2x	Israel 2x	Passover
Abraham 9x	Moses 4x	Egypt 3x	
Isaac 5x	Pharaoh	Red Sea	
Jacob 3x	Messiah		
Sarah 2x	Egyptians		
Esau			

### Hebrews 11 Text

What is faith? It is the confident assurance that what we hope for
is going to happen. It is the evidence of things we cannot yet see.
God gave his approval to people in days of old because of their faith.

4 ...

- <sup>6</sup> It was by faith that Abraham obeyed when God called him to leave home and go to another land that God would give him as his
- 8 inheritance. He went without knowing where he was going. And even when he reached the land God promised him, he lived there by
- 10 faith—for he was like a foreigner, living in a tent. And so did Isaac and Jacob, to whom God gave the same promise. Abraham did this

<sup>12</sup> because he was confidently looking forward to a city with eternal foundations, a city designed and built by God.

14

It was by faith that Sarah together with Abraham was able to have a child, even though they were too old and Sarah was barren.

- a child, even though they were too old and Sarah was barren.
   Abraham believed that God would keep his promise. And so a whole
   nation came from this one man, Abraham, who was too old to have
- any children—a nation with so many people that, like the stars of
- 20 the sky and the sand on the seashore, there is no way to count them .

. .

22

It was by faith that Abraham offered Isaac as a sacrifice when God was testing him. Abraham, who had received God's promises, was ready to sacrifice his only son, Isaac, though God had promised him,

- <sup>26</sup> "Isaac is the son through whom your descendants will be counted." Abraham assumed that if Isaac died, God was able to bring him back
- to life again. And in a sense, Abraham did receive his son back from the dead.

- <sup>30</sup> It was by faith that Isaac blessed his two sons, Jacob and Esau. He had confidence in what God was going to do in the future.
- 32

It was by faith that Jacob, when he was old and dying, blessed each of Joseph's sons and bowed in worship as he leaned on his staff.

- And it was by faith that Joseph, when he was about to die, confidently spoke of God's bringing the people of Israel out of Egypt.
- <sup>38</sup> He was so sure of it that he commanded them to carry his bones with them when they left!
- 40

It was by faith that Moses' parents hid him for three months. They saw that God had given them an unusual child, and they were not afraid of what the king might do.

44

It was by faith that Moses, when he grew up, refused to be treated as the son of Pharaoh's daughter. He chose to share the oppression of God's people instead of enjoying the fleeting pleasures of sin. He

- 48 thought it was better to suffer for the sake of the Messiah than to own the treasures of Egypt, for he was looking ahead to the great
- <sup>50</sup> reward that God would give him. It was by faith that Moses left the land of Egypt. He was not afraid of the king. Moses kept right on
- <sup>52</sup> going because he kept his eyes on the one who is invisible. It was by faith that Moses commanded the people of Israel to keep the
- <sup>54</sup> Passover and to sprinkle blood on the doorposts so that the angel of death would not kill their firstborn sons.

56

It was by faith that the people of Israel went right through the Red Sea as though they were on dry ground. But when the Egyptians followed, they were all drowned.

People	Places	Events

### Fill in the chart below with the number of People, Places and Events mentioned in the Hebrews 11 Text:

People Places Events /SLIDE



### A Very Sure Promise

### Instructions:

1. Divide the class into groups of four. Hand out a set of **Word and Definition Cards**. Have the group shuffle the cards and distribute four cards to each learner, and match the **Word Card** with its **Definition Card**. *Answer Key* 

(give) approval	assurance	confident	evidence	
(show) acceptance	promise	very sure	reason for believing	
faith	happen	hope for	yet	
strong trust	take place	desire and expect	up to now	

2. When all matches have been made, hand out the **Rewrite Worksheet** to each learner and instruct each group to rewrite the Hebrews 11:1-2 text replacing the words with the definitions (except the first 'faith'). The result should be something like this:

What is faith? It is the very sure promise that what we desire and expect is going to take place. It is the reason for believing things we cannot, up to now, see. God showed his acceptance to people in days of old because of their strong trust.

3. Each group should read the new wording aloud.

desire and _expect	promise	reason for believing	(show) acceptance
strong trust	take place	up to now	very sure
What i	s faith?	? It is th	1e
		that wh	nat
we		is go	oing to
	It	is the	
		things	we
cannot	- /)	, see	e. God
		to p	people in
days of	f old be	ecause	of their

*Fill in the blanks with the following words or phrases:* 

**Rewrite Worksheet** 

### **Optional:** a more difficult task

- 1. Explain to the learners that the word 'faith' is used in many different expressions in English. Hand out a set of **Phrases of Faith Cards** to each pair. In pairs, have the learners match the meanings of the 'faith' phrases by placing the two cards together.
- 2. In groups of four, have the learners within each group take turns giving examples of each phrase. An example of 'worthy of faith' could be: *"This phrase makes me think of my husband. He is a man you can trust. If he makes a promise, he will keep it. He is worthy of faith."*
- 3. Instruct the learners to write their own definition of the word 'faith'. The text gives us a definition. These phrases help us to see additional meanings.
- 4. Have the learners write in their own words, the answer to the question: 'What is faith?' *Answer Key:*

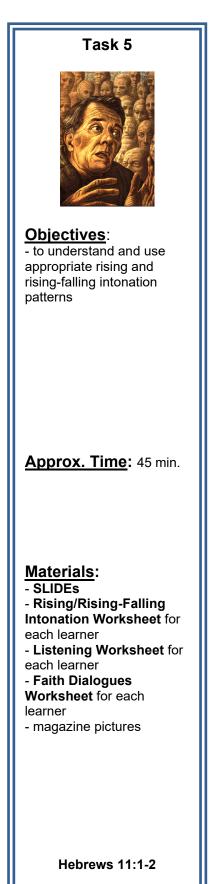
	ildlike ith	2. articl	2. article of faith		3. blind faith		4. faithfully	
very sim	ple trust		ement of elief	complete acceptance without question		devotedly, loyally		
5. keep faith		-	ne's faith on 7. put faith in		8. take on faith			
-	keep one's word or promise depend on		believe without doubt		take at face value			
9. the Christian faith				11. wor fait				
the Christian religion		true belie relig		trustw	orthy			

From the **Phrases of Faith** below, match with the correct meaning. After completing the matching, answer the question What is faith?.

1. a childlike faith	2. article of faith	3. blind faith	4. faithfully	5. keep faith	6. pin one's faith on
7. put faith in	8. take on faith	9. the Christian faith	10. the faithful	11. worthy of faith	
			the Cł	nristian reli	igion
			believ	e without a	loubt
			keep one	's word or	promise
			true beli	evers of a r	religion
			very	y simple tru	ıst
			take	e at face va	lue
			deve	otedly, loya	lly
			a stat	tement of b	elief
	trustworthy				
			(	depend on	
			complete	acceptance question	e without

What is faith?

Phrases of Faith Worksheet



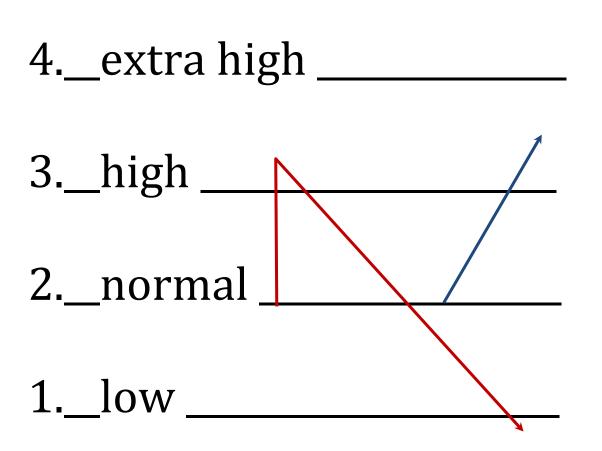
### **Questions, Questions?**

#### <u>Instructions</u>: Part A

- 1. Put the following sentences on the board:
  - God has given his approval.
  - What is faith?
  - Are you sure?
- 2. Point out to the learners the intonation patterns of these sentences.
  - the first, *God has given his approval*, has a rising-falling intonation pattern: the pitch jumps at '*prov*' and continues down until the end of the sentence.
  - the second, *What is faith*?, has the same pattern: the pitch jumps at faith and then glides down to the end.
  - the third, Are you sure?, is different: the pitch jumps up at *sure* and continues to rise.
- 3. Both patterns are very common in English. Draw the patterns on these sample sentences to illustrate for the learners.
- 4. English has 4 levels of pitch:
  - 4.\_\_extra high\_\_
  - 3.\_high\_\_\_\_\_\_ 2.\_normal\_\_\_\_\_\_
  - 1.\_low\_\_\_\_
  - <u>The rising-falling pitch</u> jumps from 2 to 3 at the last stressed syllable of a phrase and then steps or glides down to 1.
  - <u>The rising pitch</u> jumps from 2 to 3 at the last stressed syllable of the phrase and then continues up to 3. This pitch pattern has the meaning of incompleteness.

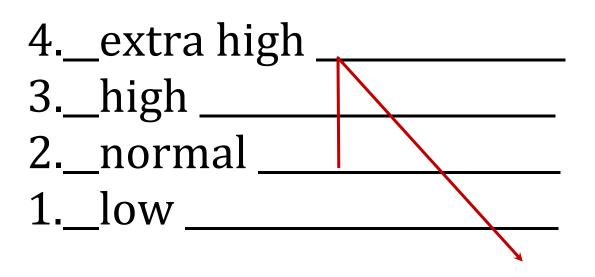
What is faith? (rising-falling)God has given his approval. (rising-falling)What is going to happen? (rising-falling)Will what we hope for happen? (rising)Are you sure? (rising)Did the teacher give his approval? (rising)

# **English has 4 levels of pitch**



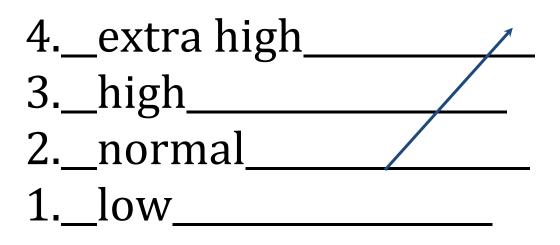
Four Pitch Levels of English SLIDE

# **Rising - Falling**



## What is faith?

# Rising



## Will what we hope for happen?

**Rising Pitch SLIDE** 

5. Questions, Questions?

### Part B: Listening

- 1. Give each learner a **Rising/Rising-Falling Intonation Worksheet**. Have them listen as you read the questions and they mark the questions whether they hear rising-falling or rising intonation.
- 2. Stop after each question and check to make sure the learners are in fact hearing the different intonation patterns. Have learners give you feedback on which they heard.

Answer Key:		
1. Can you ride a bicycle?	R	
2. Are you confident you can do it?	R	
3. Who is confident that they can do it?		RF
4. How confident are you?		RF
5. Do you know how to use a parachute?	R	
6. Have you ever used a parachute?	R	
7. When did you use a parachute?		RF
8. Who helped you?		RF
9. Where are you going?		RF
10. What did your dad give you?		RF
11. Is that book old?	R	
12. Where did you get that old book?		RF
13. How do you like it?		RF
14. Do you like old books?	R	
15. Did lots of people go to the party?	R	
16. Have you taken your medicine?	R	
17. What medicine did you take?		RF
18. Is there any evidence?	R	
19. Where is the evidence?		RF
20. Why is there no evidence?		RF

3. In pairs, ask the learners to find a pattern and make a rule about which intonation pattern to use when in questions.

<u>Rule</u>:

- a. In **wh- questions**, use <u>rising-falling intonation</u>. (Wh- questions begin with these words: who, what, when where, why, and how.)
- b. In **yes/no questions** [when you expect the answer to be either 'yes' or 'no'], use <u>rising intonation</u>.

### Circle the (R $\sqrt{\text{or RF}}$ ) for the intonation pattern you hear in the sentences.

1. Can you ride a bicycle?	R	RF
2. Are you confident you can do it?	R	RF
3. Who is confident that they can do it?	R	RF
4. How confident are you?	R	RF
5. Do you know how to use a parachute?	R	RF
6. Have you ever used a parachute?	R	RF
7. When did you use a parachute?	R	RF
8. Who helped you?	R	RF
9. Where are you going?	R	RF
10. What did your dad give you?	R	RF
11. Is that book old?	R	RF
12. Where did you get that old book?	R	RF
13. How do you like it?	R	RF
14. Do you like old books?	R	RF
15. Did lots of people go to the party?	R	RF
16. Have you taken your medicine?	R	RF
17. What medicine did you take?	R	RF
18. Is there any evidence?	R	RF
19. Where is the evidence?	R	RF
20. Why is there no evidence?	R	RF

Rising/Rising-Falling Intonation Worksheet

### Part C Listening

- 1. Handout the **Listening Worksheet** to each learner and have them fold the page in half from top to bottom.
- 2. Divide the learners into pairs, having one learner A and the other B. Learner A looks only at column A; Learner B only at Column B.
- 3. Instruct Learner A to say the sentence as the intonation is marked. Learner B listens to the questions and circles the intonation pattern heard - a rising –falling or rising intonation.
- 4. After number 6 switch roles.
- 5. Compare the markings on the two columns when they are finished.

### Listening Worksheet

Lear	ner A	Lear	ner B
1. What is one thing you hope for ?			1
A 2. Do you believe there is a God?			1
3. Where do you see evidence of God's existence?			1
4. Do you think God makes promises to people?			1
5. Do you think He really keeps them?			1
6. What comes easier to you, faith or doubt?			1
Switch Roles		Switch Roles	
	1	7. How can I assure you that God is alive?	
	1	8. Do you think Goo approves of a per	-
	9. What is one thing you believe without seeing it?		
	1	10. Do you know anyone who has a faith you admire?	
	1	11. Do you think faith can make a difference in a person's l <i>i</i> fe?	
	1	12. How has your li result of your fait	· · · · · · · · · · · · · · · · · · ·

Listening Worksheet

### <u>Part D</u>

- 1. Hand out the **Faith Dialogues Worksheet**. Instruct the learners to mark the intonation units on all the questions in the dialogues.
- 2. Have the learners practice the intonation patterns on the sample dialogues.

### Part E Asking Questions

- 1. Find some suitable magazine pictures.
- 2. Divide the class into groups of three. Give one person in each group a picture and instruct him/her not to show it to the others. Another person asks questions about the picture. The third person listens for correct intonation and tells the questioner how they did *after the conversation*.
- 3. Rotate roles within the groups. Take a new picture and do the same thing. Repeat again with a third picture. Each person should have a turn to be the questioner, the answerer, and the listener.

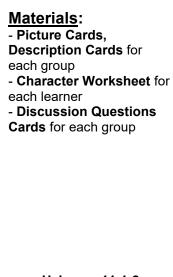
### Faith Dialogues

- *Ravi:* I hear this ESL curriculum is all about faith. What are your thoughts about faith?
- *Sooni:* I don't know. Faith has never been very important to me. What about you? Do you believe in a God?
- *Ravi:* I do. My faith in God is very important to me.
- *Sooni:* I find it impossible to accept that there is really a God. What makes you so sure there is a God?
- *Ravi:* That is a good question. What makes you so sure there isn't a God?
- *Lilia:* This is going to be interesting, studying the Bible and studying English at once. Have you ever read the Bible?
- *Omar:* Not really. How about you?
- *Lilia:* Yes, I have. It has become a very important book to me.
- *Omar:* Really? What is it that you find interesting about the Bible?
- *Lilia:* The Bible has shown me the way to faith in God.
- *Omar:* The way to God? Faith? What do you mean by that?

Faith Dialogues Worksheet



#### Approx. Time: 45 min.

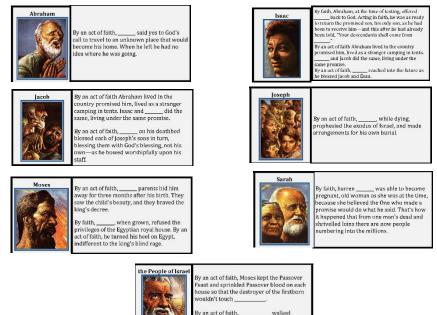


Hebrews 11:1-2

### What Is Faith?

#### Instructions:

1. Divide the class into groups of 3. Hand out the **Picture Cards** and **Description Cards** .Explain that the pictures are just artists' renditions of what these people might have looked like. Ask them to match the pictures with the descriptions. Have 2 groups compare their matches. Discuss as a whole class.



through the Red Sea on dry ground. The Egyptians tried it and drowned.

- 2. Ask each group to clip the **Picture** and **Description Cards** together. Instruct them to put the cards face down on the table. The first person picks up a card and asks, "Who Am I?" They must not let the other two learners see the picture of the description although the person whose turn it is may use it for reference in order to answer the questions. The others take turn asking yes/no questions until one guesses who the person is. *e.g. Are you more than one person? Are you a woman? Did you move?*
- 3. Once the learners have concluded the 'Who Am I?' have them fill in the missing information on the **Character Worksheet**.

Answer Key		
Abraham	By an act of faith, <u>Abraham</u> said yes to God's call to travel to an unknown place that would become his home. When he left he had no idea where he was going.	
Joseph	By an act of faith, <u>Joseph</u> , while dying, prophesied the exodus of Israel, and made arrangements for his own burial.	
Sarah	By faith, barren <u>Sarah</u> was able to become pregnant, old woman as she was at the time, because she believed the One who made a promise would do what he said. That's how it happened that from one man's dead and shriveled loins there are now people numbering into the millions.	
Moses	By an act of faith, <u>Moses</u> ' parents hid him away for three months after his birth. They saw the child's beauty, and they braved the king's decree. By faith, <u>Moses</u> , when grown, refused the privileges of the Egyptian royal house. By an act of faith, he turned his heel on Egypt, indifferent to the king's blind rage.	
Isaac	By faith, Abraham, at the time of testing, offered <u>Isaac</u> back to God. Acting in faith, he was as ready to return the promised son, his only son, as he had been to receive him—and this after he had already been told, "Your descendants shall come from <u>Isaac</u> ." By an act of faith Abraham lived in the country promised him, lived as a stranger camping in tents. <u>Isaac</u> and Jacob did the same, living under the same promise. By an act of faith, <u>Isaac</u> reached into the future as he blessed Jacob and Esau.	
Jacob	By an act of faith Abraham lived in the country promised him, lived as a stranger camping in tents. Isaac and <u>Jacob</u> did the same, living under the same promise. By an act of faith, <u>Jacob</u> on his deathbed blessed each of Joseph's sons in turn, blessing them with God's blessing, not his own—as he bowed worshipfully upon his staff.	
the People of Israel	By an act of faith, Moses kept the Passover Feast and sprinkled Passover blood on each house so that the destroyer of the firstborn wouldn't touch <u>the people of Israel</u> . By an act of faith, <u>the people of Israel</u> walked through the Red Sea on dry ground. The Egyptians tried it and drowned.	

Fill in the blanks from the characters listed below. Some are used more than once.



By an act of faith, \_\_\_\_\_\_ said yes to God's call to travel to an unknown place that would become his home. When he left he had no idea where he was going.



By an act of faith, \_\_\_\_\_, while dying, prophesied the exodus of Israel, and made arrangements for his own burial.



By faith, barren \_\_\_\_\_ was able to become pregnant, old woman as she was at the time, because she believed the One who made a promise would do what he said. That's how it happened that from one man's dead and shriveled loins there are now people numbering into the millions.



By an act of faith, \_\_\_\_\_' parents hid him away for three months after his birth. They saw the child's beauty, and they braved the king's decree. By faith, \_\_\_\_\_, when grown, refused the privileges of the Egyptian royal house. By an act of faith, he turned his heel on Egypt, indifferent to the king's blind rage.



By faith, Abraham, at the time of testing, offered \_\_\_\_\_\_ back to God. Acting in faith, he was as ready to return the promised son, his only son, as he had been to receive him—and this after he had already been told, "Your descendants shall come from \_\_\_\_\_."

By an act of faith Abraham lived in the country promised him, lived as a stranger camping in tents. \_\_\_\_\_ and Jacob did the same, living under the same promise.

By an act of faith, \_\_\_\_\_ reached into the future as he blessed Jacob and Esau.



By an act of faith Abraham lived in the country promised him, lived as a stranger camping in tents. Isaac and \_\_\_\_\_ did the same, living under the same promise.

By an act of faith, \_\_\_\_\_\_ on his deathbed blessed each of Joseph's sons in turn, blessing them with God's blessing, not his own—as he bowed worshipfully upon his staff.



By an act of faith, Moses kept the Passover Feast and sprinkled Passover blood on each house so that the destroyer of the firstborn wouldn't touch

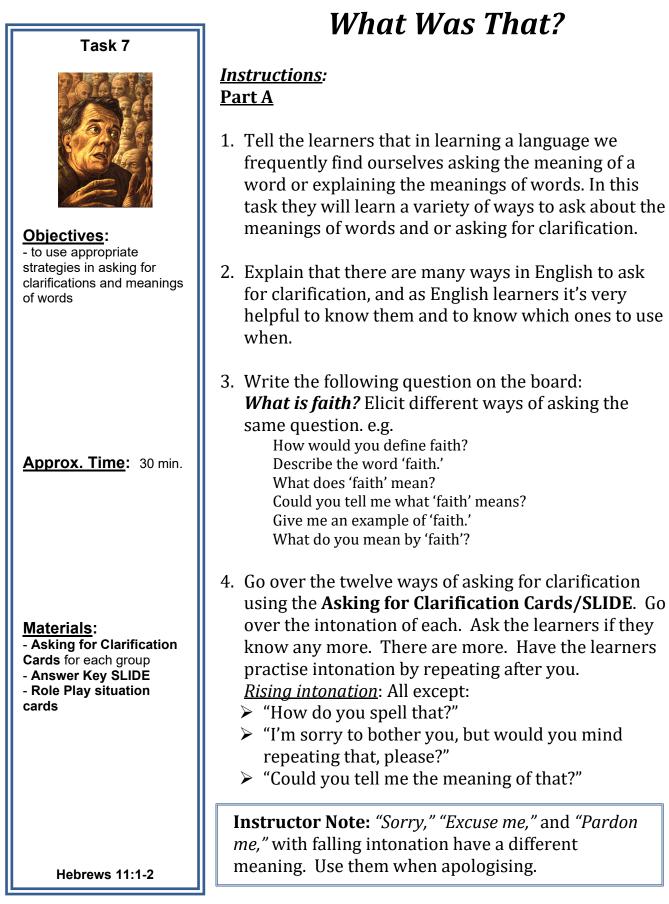
By an act of faith, \_\_\_\_\_\_walked through the Red Sea on dry ground. The Egyptians tried it and drowned.

_	Abraham	Isaac	Joseph	Jacob
	Moses	Sarah	the People of Israel	

4. Have each group decide on a leader. Give the leader a **Discussion Questions Card**.

### **Discussion Questions**

- A. What are some other words (synonyms) for faith?
- B. Which faith ancestor's story do you have more questions about?
- C. Tell about some present-day person who demonstrated faith.
- 5. After each group has discussed the questions, call the class together and have each group report one faith story that came up in the discussion.
- 6. Open the discussion for additional comments.



### How do you spell that?

Did you say \_\_\_\_?

Was that \_\_\_\_?

Pardon me?

**Come again?** 

**Could you repeat that?** 

**Excuse me?** 

What?

### Sorry?

### **Could you repeat that, please?**

What was that?

I'm sorry to bother you, but would you mind repeating that, please?

Asking for Clarification SLIDE

7. What Was That?

5. Divide the class into groups of three. Give each group a set of **Asking for Clarification Cards** and ask them to put them in order from rude to polite. There will be some guessing, and some discussion. Let them process the sentences.

How do you spell that?	Did you say?	
Was that?	Pardon me?	
Come again?	Could you repeat that?	
Excuse me?	What?	
Sorry?	Could you repeat that, please?	
What was that?	I'm sorry to bother you, but would you mind repeating that, please?	

- 6. After all groups have established an order, call the class back together and ask them to report. Do all groups agree?
- 7. Use the **Answer Key SLIDE** to present how English speakers would order them.
- 8. Point out "pillowing" as it relates to politeness. Extra words soften or pillow your requests. In general, the more words in the sentence the more polite it is. 'Please' and 'thank you' are the most common pillowing words.
- 9. Point out that you have to "read" the situation, to choose how much pillowing is appropriate. Watch out. In some situations you will sound strange if you use too much pillowing. How much pillowing you use depends on equality, independence, and formality of the situation. Is the person you are speaking to your equal, your superior, or your inferior? Is the situation formal or informal? In North America, people tend to talk to each other as equals, even if a power difference exists.

Clarification Attitude:	Clarification Question:
Rude:	What? *Huh?
Not really rude, but somewhat irritating:	Sorry? Come again? What was that?
Polite:	Pardon me? Excuse me? How do you spell that? Did you say ? Was that? Could you repeat that? *How would you define 'faith'? *What do you mean by 'sure promise'?
Very polite:	Could you repeat that, please? *Would you mind defining 'faith' for me?
Extremely polite:	I'm sorry to bother you, but would you mind repeating that, please?

\*No Card in Rude to Polite Cards

Answer Key SLIDE

### Part B: Role Play

#### 1. Have learners form pairs, and hand out role cards.

<b>#1.</b> You want to know the meaning of the word 'promise'. Ask your teacher politely for the meaning? Ask for further clarification.	<b>#1.</b> You are a teacher. One of your learners will ask you for the meaning of "promise'. { <i>It is when someone says they will do something.</i> } Give him the definition politely.
<b>#2.</b> Ask one of your classmates to define 'confidence'? You are very good friends.	<b>#2.</b> One of your very good friends in class wants to know the definition of 'confidence'. { <i>It means being sure of something</i> }
<b>#3.</b> You have asked many people to describe the word 'doubt' to you. No one seems to know. You are getting irritated. Ask one of your friends to describe the word 'doubt' to you.	<b>#3.</b> One of your friends is very frustrated that he can't find someone to describe the word 'doubt' to him. He finally asks you. { <i>Doubt is when you find it hard to believe something.</i> }
<b>#4.</b> You have forgotten or are unclear as to what the word 'approval' means. Ask a classmate to make the meaning clear to you.	<b>#4.</b> One of your classmates needs clarification as to the meaning of 'approval" {It means thinking well of someone or something.}
<b># 5.</b> You have been told the meaning of the word 'assurance' by your teacher, but you didn't hear it very well. Ask him/her to repeat the definition.	<b># 5.</b> You have given the meaning of the word' assurance' to a learner. However, he will ask you to repeat the meaning. { <i>it means making certain. Sometimes when you assure a person, you repeat your words</i> }
<b># 6.</b> You have heard your classmates using the word 'hope' a lot. You are confused as to what it means. Ask one of them what they mean by the term 'hope'.	<b>#6.</b> One of your classmates is very confused with your use of the word 'hope'. Tell him/her that you think it means 'when you expect something or look forward to something.'
<b>#7.</b> Ask your teacher for an example of the word 'trust".	<b>#7.</b> One of your learners in class has asked for an example of the word 'trust'. { <i>An example would be when a woman knows that her husband will be faithful to her.</i> }
<b>#8.</b> You are very frustrated with the use of the word 'religion' in the media. Ask a friend to explain its use.	<b>#8.</b> Explain the use of religion in the media when a friend asks you.
<b>#9.</b> Ask a classmate for a clarification of the meaning of the word 'evidence'.	<b>#9.</b> When a classmate asks you for the clarification of the meaning of the word 'evidence', explain the best you can.
<b>#10.</b> Ask someone to spell a word you would like to learn.	<b># 10.</b> Spell a word for your classmate. If you don't know how to spell it, direct him/her to the dictionary.

- 2. Give time for the learners to plan their role plays. Circulate to answer questions. It might help for learners to write out their role plays. Tell them that they will be performing the role play for the rest of the class.
- 3. Have the learners perform their role plays.
- 4. After each role play, compliment the pair on what they did well. Have other learners make comments as well. Allow only positive comments.